04-2705

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| Please type a plus sign (+) inside this box Under the Paperwork Reduction Act of 1995, no | | | .S. Patent and Trademark | PTO/SB/21 (08-00)/ If for use through 10/31/2002. OMB 0651-0031 Office: U.S. DEPARTMENT OF COMMERCE nation unless it displays a valid OMB control number. |
|--|---|------------------------|--------------------------|--|
| | | Application Number | | 10/757,747 |
| TRANSMITTAL | | | Date | January 15, 2004 |
| FORM | | First Named Inventor | | Nigel James Cunniffe |
| (to be used for all correspondence after initial filing) | | Group | Art Unit | 3634 |
| | | Examiner Name | | H. Thompson |
| | | Attorney Docket Number | | 1866-6278US |
| ENCLOSURES (check all that apply) | | | | |
| Postcard receipt acknowledgment (attached to the front of this transmittal) | ☐ Information Disclosure Statement, PTO/SB/08A; ☐ copy of cited references | | | Terminal Disclaimer |
| Duplicate copy of this transmittal sheet in the event that additional filing fees are required under 37 C.F.R. § 1.16 | Supplemental Information Disclosure Statement, PTO/SB/08A; copy of cited references and Check No. in the amount of \$180.00 | | | Terminal Disclaimer |
| Preliminary Amendment | Associate Power of Attorney | | | Terminal Disclaimer |
| Response to Restriction Requirement/Election of Species Requirement dated | Petition for Extension of Time and Check No. 8405 in the amount of \$510.00 | | | |
| Amendment in response to office action dated March 24, 2005 | Petition | | | |
| Amendment under 37 C.F.R. § 1.116 in response to final office action dated | Fee Transmittal Form | | | Other Enclosure(s) (please identify below): |
| Additional claims fee - Check No. in the amount of \$ | ☐ Certified Copy of Priority Document(s) ☐ Assignment Papers (for an Application) | | | |
| Letter to Chief Draftsman and copy of FIGS. with changes made in red | | | | |
| ☐ Transmittal of Formal Drawings | Remarks | | | |
| Formal Drawings (sheets) | The Commissioner is authorized to charge any additional fees required but not submitted with any document or request requiring fee payment under 37 C.F.R. §§ 1.16 and 1.17 to Deposit Account 20-1469 during pendency of this application. | | | |
| SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT | | | | |
| Firm or Individual name Laurence B. Bond Registration No. 30,549 | | | | |
| Signature | | | | |
| Date September 26, 2005 | | | | |
| CERTIFICATE OF MAILING | | | | |
| Express Mail Label Number: EL 995991625 US Date of Deposit: September 26, 2005 Person Making Deposit: Laurence B. Bond | | | | |